

# **NOTICE**

## **SANPETE COUNTY COMMISSION MEETING**

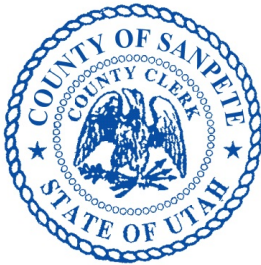
**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF JUNE WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 21ST DAY OF JUNE, 2016,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

- 2:00 P.M. Claims
- 2:15 P.M. Approval of a Right of Way Agreement Purchased by Madsen Excavating
- 2:18 P.M. Approval to Pay Christensen & Jensen, P.C. for Work Done on the Englestead vs Palisades Case
- 2:20 P.M. Approval of a Resolution Authorizing the Filing of Cross-Appeals for 2016 Centrally Assessed Properties
- 2:25 P.M. Consideration and Approval to Vacate the Decision Made in Commission Meeting on May 17, 2016 Removing Portions of Parcels 6384, 6362, 6359, and 6360 From the Public Facilities Zone Near the Ephraim Airport
- 2:30 P.M. Consideration and Approval to Convert the Victim Advocate Position to Full-Time With Benefits
- 2:35 P.M. Matt Palmer: Approval to Post an Opening for an Assistant Manager for the Sustainable Agriculture Center
- 2:40 P.M. Marty Duitz: Approval to Purchase Two Utility Boxes for the Brush Trucks
- 2:45 P.M. Jayson Albee: Approval of AlertSense Contract; Approve Aaron Broomhead as a Search and Rescue Volunteer
- 2:50 P.M. Sheriff Brian Nielson: Approval to Sell Task Force 2013 Dodge 1500 Quad SKT 4x4; Approval to Purchase Ammunition
- 3:00 P.M. Public Hearing to Consider and Potentially Adopt a Proposal to Amend the 2001 Sanpete County Land Use Ordinance and Zoning Map by Adopting a Buffer Zone, Affecting Multiple Zones Around Mount Pleasant City
- 3:10 P.M. Lori Nay: Rural Utah Alliance Discussion

- 3:20 P.M. Scott Noll w/Tate Farms: Request for Approval to Install Gates or Cattleguard to Cross Old Highway 132
- 3:30 P.M. Authorization for UDOT to Pay Jones & DeMille Engineering for Work Done on the Sevier River Bridge West of Centerfield
- 3:35 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 20th day of June, 2016.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk